

3006. Icon of the Great Martyr and Healer Saint Panteleimon.

Byzantine 12<sup>th</sup> - 13<sup>th</sup> century.

Red steatite. 4.6 x 4 x 0.7 cm

Inscribed with the usual abbreviation for *ho agios* on the right,  $\Pi ANT/\Lambda E$  on the left, and EM in ligature on the right.

Provenance: Anonymous Sale; Christie's, London, 12 December 1984, lot 33. Anonymous Sale; Christie's, New York, 18 December 1997, lot 211. Jeffrey Spier, Senior Curator of Antiquities, J. Paul Getty Museum, prior to 2010; Acquired from the above, 19 January 2010 by a New England private collector; Alexander Collins, decorative arts, the Wallace Collection, London.

Saint Panteleimon (transl. 'All-Merciful') in Eastern Christianity is one of the early Christian medical practitioners who refused payment. He was a martyr of Nicomedia in Bithynia during the Persecution by Diocletian in 305 AD. He is venerated as a healer and is the patron

saint of physicians. He is typically shown, as here, frontally, head and shoulders, holding his martyr's cross and a medicinal box.

The object was likely worn as a pendant. The unusually good condition and the absence of a boss at the top for threading a cord suggest it may have been cased in wood, perhaps with silver revetment.

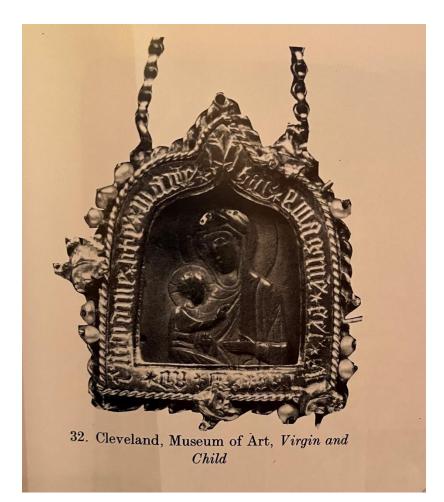
Steatite, along with ivory, was used in Byzantium between the 10<sup>th</sup> and 14<sup>th</sup> centuries for luxurious fine quality carving. The definitive work on the subject is Ioli Kalavrezou-Maxeiner's two volume *Byzantine icons in Steatite*, (Der Österrischen Akademie der Wissenschaften, Wien, 1985). The Dumbarton Oaks professor publishes about a hundred pendants, many of them fragmentary, relating to our example.



Fig. 1. St George, Dumbarton Oaks, Washington DC

A close comparison is a pendant steatite icon in Dumbarton Oaks (Fig. 1). The work is less refined than ours (Kalavrezou-Maxeiner describes the hatching on the border as 'crude workmanship'.)

Some other examples are illustrated in the op. cit.





scale 1:1



Steatite of Saint Pantalaimon, 12th c, Grottaferrata Monastery.